

MINUTES

OF THE

TWENTY-FOURTH SESSION

OF THE

Judson Baptist Association,

HELD WITH

ZION CHURCH,

Pontotoc County, Miss.,

SEPTEMBER 7TH, 8TH, 9TH AND 10TH, 1876.

OFFICERS:

T. P. MONTGOMERY.....	MODERATOR.
J. M. COOK	CLERK.
G. M. PHILIPS... ..	TREASURER.



MEMPHIS TENN.

SOUTHERN BAPTIST PUBLICATION SOCIETY PRINT. 361 MAIN ST.

1876.

Southern Baptist Publication Society, Memphis, Tenn.

PARTIAL CATALOGUE OF BOOKS

Theodosia Earnest; or, The Heroine of Faith. By Dr. Dayton. Illustrated. Vol. 1, 12mo. plain cloth, 434 pages, \$1 50; 12mo. gilt edges, \$2 25.

Theodosia Earnest; or, Ten Days' Travel in Search of the Church. By Dr. Dayton. Vol. 2, 12mo. cloth, 491 pages, \$1 50; cloth, gilt edges, \$2 25.

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G. M. PHILIPS... ..TREASURER.

MEMPHIS TENN.

SOUTHERN BAPTIST PUBLICATION SOCIETY PRINT, 961 MAIN ST
1876

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MINUTES.

The Twenty-Fourth Annual Session of the Judson Association convened with the Zion church, Pontotoc County, Miss., Sept. the 7th 1876.

The Introductory Sermon was preached by Elder T. P. Montgomery from Ephesians 2:1-10, after which one hour was given for refreshments.

The Association was then called together by singing, the former Moderator in the Chair, viz: Elder Wm. C. Thomas, who read the 46th Psalm and the Association joined in prayer, led by Elder A. Robinson.

The letters from the various churches composing the Association were then called for and read by Elder T. P. Montgomery and Brother G. M. Philips, and contents noted, (see statistical table,) after which petitionary letters were called for. None received.

The Moderator, Elder Wm. C. Thomas, having served as such for several years, returned his thanks to the Body for so distinguished a mark of their confidence and regard, and requested the Association to select some other Brother to preside and release him which was done; and the Association organized by electing Elder T. P. Montgomery, Moderator; J. M. Cook, Clerk, and G. M. Philips, Treasurer.

The Moderator elect made a few appropriate remarks before taking his seat, and then appointed the following committees, viz:

On Devotional Exercises—Brethren G. M. Philips, G. H. G. Pound, together with the deacons of Zion church.

On Arrangements—Elders J. J. Andrews, J. T. Freeman and W. C. Thomas.

On motion of Elder J. T. Freeman the Moderator have time until to-morrow morning to appoint the usual Commit-

tees, and that he appoint one on Mississippi College, one on Ministerial Education, and one on Obituaries. Carried.

The Committee on Devotional Exercise report that Elder J. J. Andrews preach to-night and Brother A. J. Moore to-morrow at 11 A. M.

Moved that this Association convene each day at 8½ A.M., adjourn at 11 A.M., meet at 2 P.M., and adjourn at 5 P.M.

Adjourned until Friday morning 8½. Prayer and benediction by Elder Freeman.

At night, Elder J. J. Andrews preached to a good congregation from Mark 16th chapter, and latter clause of the 15th verse.

FRIDAY MORNING, 8½ A. M.

Met pursuant to adjournment. Spent half an hour in devotional exercises, conducted by Elder J. T. Freeman, and then proceeded to business.

Read letters from Camp Creek and Saltillo churches.

Called for report of committee on Arrangements. Adopted and committee discharged.

Read and corrected the Minutes of yesterday.

CALLED FOR CORRESPONDENCE.

Received from the Aberdeen Association, Eld. Wm. Hood, and Brethren Ratliff, Smith, Cobb, Lambert, Combs.

From the Tishomingo Association, Elders Joshua Smith and L. R. Burrese, and Brother Burrese was also received as correspondent of the Board of Ministerial Education.

From Chickasaw Association, Elder Joshua Pitts and Bre. B. Jackson, H. Pitts, S. H. Pitts and J. M. C. Tucker.

Appointed the following committees:

Ministerial Education—Brother A. J. Moore, and Elders J. T. Freeman and W. C. Thomas.

Mississippi College—Elders J. T. Freeman, W. C. Thomas and D. W. Andrews.

Foreign Missions—Elders W. C. Thomas, W. J. Thomas, and Bro. J. J. Long.

Publications—Elders J. T. Freeman, W. J. Thomas and D. W. Andrews.

Sabbath Schools—Elder J. C. Gillingtine, and Brethren F. M. Gregory and H. Gregory.

Documents—Elder A. B. Smith, and Brethren W. R. Campbell and W. Parker.

Home Missions—Brethren G. M. Philips and J. M. Cook.

Temperance—Elder J. J. Andrews, and Brethren B. C. Covy and T. H. Strickland.

Finance—Brethren W. Murff, W. H. Ware and J. R. West.

Obituaries—Elders J. J. Andrews, W. J. Thomas and A. Robinson.

Called for report on Ministerial Education; read, and after some interesting remarks by Elder Hall and others, adopted. (A.)

And received in cash for the Board of Education \$4 85, and in pledges \$10 00.

The hour of 11 A.M., at hand, the Association adjourned for preaching, when Brother A. J. Moore (licentiate) came forward and preached to a well ordered congregation from Ephesians 2:8.

FRIDAY EVENING, 2 O'CLOCK.

Called together by singing. Prayer by Eld. W. J. Thomas.

Called the roll and marked the absentees, and instructed the Clerk to have only the delegates names to appear in the Minutes who were present.

Called for report on Home Missions; read, and after very interesting remarks by Elders Montgomery, Philips and others, adopted. (B.)

And received in pledges to be paid by the next Association for Home Mission purposes, (\$220 00) two hundred and twenty dollars, as follows:

CHURCHES.	AM'T.	CHURCHES.	AM'T.
Central Hill.....	\$ 20	Baugfola.....	\$25
Tupelo.....	25	Saltillo.....	10
Camp Creek.....	10	Poplar Springs.....	10
Uclatubba.....	10	Zion.....	10
Pleasant Hill.....	10	Locust Hill.....	10
G.G. Pound, J.W. Milam, } W. R. Campbell.....	10	Richmond church.....	10
W. F. Milam, W.F.Davis }		J. J. Long and Jos. Garrette... }	5
Guntown.....	5	New Prospect, Union Co.....	5
Hopewell church.....	5	Mantachies Creek.....	5
		Oak Grove.....	5

Bethel church.....	5	Pleasant Valley.....	5
Mt. Gilead.....	5	David Ridings.....	5
Dallon and Boren.....	5	M. Pound.....	5

Total.....\$220

Called for report on Foreign Missions; read, and adopted. (C.)

And received in cash contributions for Foreign Mission purposes \$6 50.

Report on Publications read and adopted. (D.)

Report on Obituaries read and adopted. (E.)

The Committee on Devotional Exercise report that Elder A. Robinson preach to-night, and Elder J. T. Freeman tomorrow, Saturday, at 11 A. M.

Adjourned until Saturday morning 8½. Prayer by Elder D. W. Andrews. Benediction by Elder Wm. Hood.

At night Elder Robinson preached to a large congregation. Text——.

SATURDAY MORNING, 8½.

The Association met promptly at the hour. Devotional exercises half an hour, conducted by young Brother Smith.

Read and corrected minutes of the preceeding day, and proceeded to business.

Called for report on Sabbath Schools; read, and adopted. (F.)

Proceeded to appoint correspondence, as follows: To Aberdeen Association—Elders W. C. Thomas, T. P. Montgomery, A. B. Smith, J. J. Andrews, W. F. Gibson and Jos. Garret.

Chickasaw Association—Elder J. J. Andrews, and Brethren David Brown and A. Payne.

Cold Water Association—Elder A. B. Smith, and Brethren A. J. Doty, J. M. Cook.

Tippah Association—Brethren Harris Cole and Wiley Cole.

Tishomingo Association—Elders T. P. Montgomery and J. A. McDonald, and Brethren F. M. Gregory, J. R. West, J. M. Cook.

Bear Creek Association—Elder A. Robinson and Brother A. L. Eaves.

State Convention—Elders T. P. Montgomery, W. C. Thomas,

A. B. Smith, W. F. Osbon, A. Robinson, J. J. Andrews, and Brethren G. M. Philips, W. C. Ward, J. Clayton, A. J. Doty, W. Parker, W. F. Davis, J. M. Cook, Z. H. Hazen and J. W. Lovlace.

Proceeded to appoint time and place of holding the next session of this Association, which resulted with the Hopewell Church, Itawamba Co., Miss. To convene on Thursday before the 2d Sabbath in Sept. 1877, at 11 A. M. Elder W. C. Thomas to preach the Introductory Sermon, and Elder H. C. Gillingtine, Alternate.

Called for report on Obituaries; read, and adopted. (G.)

Report on Temperance read, and adopted. (H.)

At the hour of 11, the Association adjourned till 2 P.M.

Elder Freeman then came forward and preached to a large and attentive congregation from Philippians 1:9, also portion of the 11th chapter of Corinthians, we think to the edification of all present.

2 P.M. SATURDAY EVENING SESSION.

The delegates met promptly at the hour. Prayer by Elder W. C. Thomas.

The committee on Devotional Exercise report, that Elder W. L. Slack preach to-night and Eld. L. R. Burrese to-morrow, Sabbath, at 11 A. M.

Report of Financial Committee read, and adopted. (K.)

Report of Executive Board in connection with the report of Missionary, read and adopted. (L.)

It was moved that the Association retain the same old Executive Board, viz: G. M. Philips, M. Pound, A. J. Doty, J. M. Cook and J. Files. Carried.

It was then moved and carried, that the Treasurer have further time to settle with the Clerk, Missionary, &c., and that his report appear on the Minutes as usual.

Report on Documents read, and adopted. (M.)

RESOLUTIONS.

Resolved, That the thanks of this Body be tendered to this Church and the surrounding community, for their kindness and liberality, also hospitality extended toward us during the entire session.

Adopted unanimously.

Resolved, That we allow the Clerk \$10 for his services.
Adopted.

The Association through with the business, joined in singing the familiar hymn:

"Amazing grace how sweet the sound,"

and extended to each other the parting hand, and adjourned to meet with the Hopewell Church, on Thursday before the 2d Sabbath in Sept. 1877. Prayer by Elder A. B. Smith.

APPENDICES.

A—MINISTERIAL EDUCATION.

Your committee on Ministerial Education report. That while churches cannot, by their efforts, impart any new gift to those called of God to preach; yet, we can be of great service to them, by supplying their temporal wants, when they are giving their diligence to reading which the Scriptures so much recommend. On this is based the principle of Ministerial Education.

We do not propose to argue its propriety. Its necessity is universally felt.

We cannot see how knowledge, an attribute of God, can injure any of His creatures, especially those most devoted to His cause. The churches should awake to action in this matter. We have many young Brethren of promise, who, if aided, can and will do great good among us. To neglect them, will lead to our own confusion.

In 1869 a Board was organized in connection with Mississippi College for the purpose of securing the free education of worthy young ministers by contributions from the churches. Rev. James Nelson was their agent. God blessed his labors. Since that time over one hundred ministers have enjoyed the benefits of the Institution free of charge. We recommend this work to the encouragement and support of ministers and churches of this Association.

Rev. R. N. Hall, the present agent of the Board, is before you to-day ready to speak in its behalf. Let us be in haste to perform our duty in the fear of God. Respectfully,

A. J. MOORE, Ch'm.

B—HOME MISSIONS.

This is a subject that we, as a Body of professed Christians, and a council of Brethren, sent from their respective churches to transact business, ought to consider. And not only consider, but act upon, and insist on

the churches that it is their bounden duty to all agree, as one man, and that in the fear of God, to send the Gospel, and sustain at least one Missionary to preach in the bounds of this Association. Although the Gospel has no bounds, yet it is our duty to see that it is first preached at home, and that in the most destitute portions. Viewing the great destitution in our Association and the great necessity of teaching the true way of salvation to all in our bounds, for we believe that there are many that are led off by false doctrine—then, let us open our hearts and purses, and keep at least one Missionary in the field all the time, for it is ready, white unto harvest.

We claim to be the true Church and as such, should endeavor to give a pure Gospel to the world. Respectfully, J. J. LONG, Ch'm.

C—FOREIGN MISSIONS.

This subject has so long been before our churches that in a brief report there is nothing new to be noted.

We are heartily in the cause, believing it to be of God. Much is now being done upon this subject. Still much more remains to be done. We earnestly desire and believe this work will go on until all the nations of the earth shall learn that there is no other name given under Heaven whereby man must be saved but by the name of Jesus Christ.

Respectfully,

W. C. THOMAS, Ch'm.

D—PUBLICATIONS.

Your committee would respectfully say, that they would urge the propriety and duty of every man to take some religious newspaper for himself and his family. Our department in 'The Baptist,' at Memphis, has been discontinued by the resignation of Elder M. P. Lowry. The merits of that paper is well known to your Body, but it does not fill the want of a State Organ. We are happy to state that your State Convention at its late session, initiated proceedings that promise to result in the establishment of such a paper on a plan more satisfactory than any hitherto adopted by us. It will doubtless appear before the 1st of January next. We recommend the enterprise to your kind consideration and co-operation. Respectfully,

J. T. FREEMAN, Ch'm.

E—OBITUARIES

Your committee on Obituaries report that since our last Association the following Brethren have deceased, viz: Elder G. C. Johnson, G. B. Gillespie, licenced; and Deacons E. Walton, A. C. McNeil, Wm. Ward, J. Owen, Wm. Hartsfield, H. Butler, and E. Middlebrooks.

Brethren, while it is our painful duty to record the departure of so many of our beloved Brethren, yet we feel that our loss is their eternal gain. Therefore, let us humbly submit to the will of God.

Respectfully,

J. J. ANDREWS, Ch'm.

F—SABBATH SCHOOLS.

We regard this as being one of the most important subjects that will engage the attention of this Body. We know of no instrumentality plac-

ed in the hands of the church by which she may accomplish more for the salvation of souls and the upbuilding of the cause of Christ. In the Sabbath School she has direct access to the minds of the young, and can shape and mould them for eternal good. We do think that the church, by this instrumentality, lead as many of the young to Christ and faith in Him as by any other.

If the Sabbath School is properly managed and supplied with efficient teachers, deep and lasting impressions for good will be made on the minds of the young every Sabbath, and then after these impressions are made the Sabbath School will encourage and develop them, till finally they are led to accept Christ as their Savior.

In view of these important reflections, we would earnestly recommend that every church in our bounds organize a Sabbath School at the earliest possible moment.

We would further recommend that each of the Districts composing this Association, hold a Sabbath School Convention at some suitable place on the 5th Sabbath and Saturday before in Oct. next, and endeavor to excite a deep interest on this subject. And further recommend that the District meetings devote one day at their regular meetings to the Sabbath School interest, and that the Pastors of churches preach one sermon at least to their respective churches on Sabbath Schools.

Respectfully,

J. C. GILLINGTINE, Ch'm.

G—TEMPERANCE.

This subject is one of the greatest magnitude. The evils of intemperance is now exciting the religious world, and we would ask why is this subject so agitated by so many in our churches, States and Government? We answer, because it is the greatest evil of all others.

Intemperance disqualifies a man for any business. While under its influence, the mind is dethroned. I care not what his intellect may be when sober, when he is drunk he is a maniac or a demon—fool. And my Brethren, while our State Governments are controlled by such men, the people mourn because the Bible teaches us that when the Righteous rule the people rejoice, but when the wicked rule the people mourn.

If what I have said be true of the evils of intemperance in a national point of view, what shall I say in regard to church members participating in this great evil?

Members of the church who profess to be dead to a love of sin, and alive unto holiness. The light of the world, and the Salt of the earth, and then becoming inebriated and the servants of sin! O, what shall I say to those who say "there is no harm in dram drinking." I say to such, you cannot drink the cup of the Lord and the cup of devils.

We say in conclusion, there has never been a greater evil to the church than the sin of drunkenness, and yet many of these are retained in fellowship with the church. We believe that every member of the church who will drink ardent spirits, as a beverage, should be excluded.

Respectfully,

J. J. ANDREWS, Ch'm.

H—DOCUMENTS.

Your committee on Documents, find

1. The church at Hopewell makes application for the next session of this Body.
2. We, your committee, recommend to the membership generally, the taking and reading 'The Baptist' published at Memphis; the Alabama Baptist, Kind Words, and especially the New Testament.
3. We recommend to your consideration the Baptist College, at Pontotoc, controlled by Dr. Slack, where you can have your daughters educated. Also, we recommend and earnestly desire that you do not forget the Mississippi College, and that you give it all the help you can.
4. By examining the letters from the churches, we find there has been seventy-eight baptisms.
5. We find that the Union of the first District will be held with Mt. Vernon church, commencing on Thursday before the 3d Sabbath in August 1877, and that F. M. Gregory is to preach the Introductory Sermon, and J. W. Lovelace, Alternate.

Also Brethren to write Essays as follows:

1. The importance of Sabbath Schools—M. C. Boren.
2. The Ministerial support—J. S. Owens
3. What is Scriptural Repentance—Elder J. C. Gillingtine.
4. Total Depravity—W. H. McKinney.
5. The importance of Church Discipline—J. H. Barnett.
6. Exegesis Exodus 3407—Elder T. P. Montgomery.
7. The intercession of Jesus—J. W. Lovelace.
8. Importance of reading the Bible—A. Robinson.
9. On the Resurrection—J. Richards
10. On the two Covenants—A. W. Sandlin.
11. On Family Government—W. C. Thomas.
12. On Family Prayer—J. M. Herring.
13. Final preservation of the Saints—J. W. Randolph.
14. Doctrine of Election—F. M. Gregory.
15. Should Baptists participate in social dancing?—T. M. Underwood.
16. Call to the Ministry—J. J. Long.

We also find that the Union of the 2d District will be held with the Poplar Spring church, Pontotoc county, on Thursday before the 4th Sabbath in July 1877. D. J. Austin to preach the Introductory Sermon; J. J. Andrews, Alternate.

And Brethren to write Essays as follows:

1. On Family Prayer—G. W. McWhorter.
2. Is it right for a member of the church to engage in card playing?—W. S. Osbon.
3. Should dancing or any other worldly amusements be indulged in by church members?—D. J. Austin.
4. On Sabbath Schools—A. B. Smith.
5. Is it the duty of all church members to pray in public?—R. K. Davis.

Respectfully,

A. B. SMITH, Ch'm.

K—EXECUTIVE BOARD.

We, your Executive Board, report: That we employed Elder T. P. Montgomery about two and a half months, at thirty-five dollars per month, as our Missionary. Our limited means prevented us from doing more.

Dear Brethren, we urge you most earnestly to lay the subject of Home Missions before the churches, and urge them to send up their pledges and prayers for Home Missions.

Respectfully,

G. M. PHILIPS, Ch'm and Sec.

ELDER MONTGOMERY

reports as follows:

To the Executive Board of the Judson Association for 1876.

DEAR BRETHREN: I have, since you employed me as Missionary to labor in your bounds, preached 77 sermons, traveled 1010 miles, visited 98 families, baptized 8 persons, constituted one church at Fulton with 15 members, and have given 80 days to the work. I have also visited as many of the churches and preached to them as was in my power. I have collected \$11. Respectfully,

T. P. MONTGOMERY.

L—FINANCE.

Your committee on Finance report: Received for Minutes \$36 55, and paid to Treasurer. Respectfully,

W. MURFF, Ch'm.

REPORT OF G. M. PHILIPS, TREASURER.

Debits.

1876—Sept—To balance due as per last report.....	\$ 8 65
To cash from Bougfala church.....	10 00
To cash from Zion church.....	10 00
To cash from Pleasant Hill church.....	6 75
To cash from Camp Creek church.....	1 00
To cash from Elder W. C. Thomas.....	10 00
To cash from Elder J. T. Montgomery.....	5 00
To cash from Bro. W. F. Milam.....	5 00
To cash from Bro. D. Ridings.....	5 00
To cash from Bros. Murff and Ware	10 00
Cash from Bros. Milican, Partlow, K A Armstrong, G W. Harris \$1 each.....	4 00
A. Bell 10cts and Sister Mattie Johnson 50cts	60

Total	\$76 00
Cash for Foreign Missions.....	\$ 6 50
Finance Committee—Minute Fund.....	37 95
Grand total.....	\$120 45

Credits.

1876 | Sept | By amount paid Clerk for printing minutes.....	\$37 95
" Sent to Bro. Tupper, Foreign Missions...	6 40
" Paid Eld. J. T. Montgomery, missionary.	72 25
" Paid Eld. W. C. Thomas, missionary 1875, 15 00	
Total.....	\$131 70

To balance due Treasurer.....	\$ 11 25
To amount collected.....	120 45
Total.....	\$131 70

G. M. PHILIPS, Treasurer.

On Saturday night Dr. W. L. Slack preached to a crowded house from Revelations. Theme: the Second Coming of Christ. We feel it our duty to say that Eld. Slack was more than himself.

On Sabbath, owing to the immense crowd that gathered early and the weather very warm, the seats were moved from the house out into the grove, and Elder L. R. Burress addressed the large congregation and all seemed much interested, and we are free to admit that he did the subject ample justice. His discourse was on the Centennial interest.

Thus closed the Twenty-Fourth Session of the Judson Association, with the warmest feeling of brotherly love and affection.

T. P. MONTGOMERY, Moderator.

J. M. COOK, Clerk.

NOTE.—By request, I annex some verses, composed by Elder G. C. Johnson deceased.

CLERK.

ORDAINED MINISTERS.

Table showing up the Ordained Ministers and Licentiates, with their Post-Office:

FIRST DISTRICT

NAME.	P.O.	NAME.	P.O.
W. C. Thomas.....	Richmond	W. J. Thomas.....	Bigby Fork
J. J. Rutledge.....	Richmond	J. C. Gillington.....	Richmond
T. P. Montgomery.....	Richmond	A. W. Sandlin.....	Moorsville
J. W. Randolph.....	Moorsville	J. M. Herring.....	Guntown
J. Prichard.....	Guntown	A. Robinson.....	Cottongin

SECOND DISTRICT.

J. T. Freeman.....	Tupelo	C. C. Malone.....	Chesterville
E. Moore.....	Chesterville	A. B. Smith.....	Poplar Spring
W. F. Osbon.....	Poplar Spring	J. J. Andrews.....	Guntown
D. W. Andrews.....	Guntown	D. J. Austin.....	Guntown
J. A. McDonald.....	Satillo		

LICENTIATES—FIRST DISTRICT.

F. M. Gregory.....	Moorsville	W. H. McKinney.....	Moorsville
R. Beene	Moorsville	J. Garrette.....	Moorsville
J. W. Lovelace.....	Bigby Fork	M. L. Boren.....	Baldwin
T. J. Underwood.....	Baldwin	J. Owen.....	Moorsville

SECOND DISTRICT.

Z. H. Hazen.....	Poplar Spring	— Kelly.....	Poplar Spring
— Pully.....	Poplar Spring	R. H. Davis.....	Ellistown
Wm. Fuqua.....	Saltillo		

LINES COMPOSED BY ELDER G. C. JOHNSON.

FAREWELL.

L. M.

1. Dear Brethren, here we'll meet no more,
The time has come that I must go;
Your friendship dear, your union sweet,
Which makes me cry, lament, and weep.
2. Oftimes together have we met,
O'er sinners prayed, and sung, and wept;
That God would all their sins forgive,
And in His glorious kingdom live.
3. We've lived in union, joy and peace,
A Heavenly theme—a glorious feast;
Still live in union, peace and love,
And you shall soon arrive above.
4. Our parting time will soon be o'er,
We soon shall reach fair Canaan's shore;
We soon will join the shining throng,
Jesus the object of our song.
5. There be like Jesus, glorious thought,
And wear the robe that Jesus bought;
Our glittering crown forever shine,
Great God—the glory shall be thine.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	NAMES OF DELEGATES.	Minute Fund.....	Day of Meeting.....	Baptized.....	Received by letter...	Restored	Dismissed by Letter..	Excluded.....	Deceased.	Total in Fellowship...
1st DISTRICT.												
Center Hill.....	T. P. Montgomery	Verona.....	T. P. Montgomery	\$ 1.75	4	7	11	1	4	3	111	
Fellowship.....	A. W. Sandlin	Saltillo.....	J. J. Long, G. Gair, H.	1.45	4	3	1	0	4	2	63	
Friendship.....	D. J. Austin	Guntown.....	W. J. McNeill, W. J. Morris	1.00	3	3	1	1	9	4	92	
Manches Creek.....	J. C. Gillington	Loose Star.....	W. Murff, W. H. Ware	1.50	2	1	1	1	6	3	87	
New Prospect, M.C.	L. J. Hillburn	Aberdeen.....	W. C. Thomas, J. C. Gillingstone, P. J. Mattox	2.00	4	7	2	1	10	3	158	
Hopewell.....	W. C. Thomas	Richmond.....	Jesse Raper	2.80	1	3	11	1	4	1	46	
Unity.....	J. M. Herrin	Guntown.....	A. L. Eaves, L. Spruett, A. J. Doley	2.25	1	3	11	1	4	1	104	
Pleasant Hill.....	J. J. Andrews	Tupelo.....	W. E. Moore	2.50	2	1	1	2	6	1	139	
Richmond.....	W. C. Thomas	Mooreville.....	W. J. Thomas, D. Ridings	1.05	1	1	1	2	6	1	94	
Boulevard.....	J. M. Herrin	Richmond.....	W. E. Parker, J. W. Thornberry	1.75	1	6	8	2	4	2	84	
Oak Grove.....	W. J. Thomas	Guntown.....	C. F. Dalton, M. L. Boren	2.00	1	6	8	2	4	2	89	
Liberty.....	J. C. Gillingstone	Richy Fork.....	J. Shuffield	70	1	3	1	4	2	1	21	
Mon. Vernon.....	J. C. Gillingstone	Fulton.....	A. Robinson	1.00	2	3	5	...	...	...	68	
Shilo.....	J. C. Gillingstone	Baldwin.....		1.00	2	3	5	...	...	...	39	
Bebel.....	J. C. Gillingstone	Mooreville.....										
Mount Pleasant.....	A. Robinson	Cotton gin.....										
2d DISTRICT.												
Zion.....	J. T. Pitts	Pontotoc.....	D. W. Anderson, J. E. Little, W. S. Johnson, M. P. Lowrey	1.75	2	16	2	6	4	1	65	
Tupelo.....	J. T. Freeman	Tupelo.....	J. T. Freeman	1.95	2	16	2	6	4	1	131	
Pleasant Valley.....	G. W. Potter	Chesterville.....	W. C. Ward	1.00	4	...	...	...	...	...	31	
Pleasant Reel.....	G. W. Potter	Tupelo.....	R. O. Beene, D. Genery	1.15	3	...	...	...	...	...	114	
Oak Hill.....	G. T. Pitts	Cherry Creek.....	G. H. G. Pound, J. W. Millam, W. R. Campbell	1.35	3	...	...	...	...	...	95	
Loper Springs.....	W. F. Osborn	Poplar Spring.....	A. F. Smith, W. F. Osborn, J. G. Franklin	1.50	4	8	...	...	...	...	234	
Locust Hill.....	Eld. Davis	Poplar Spring.....	W. F. Davis, Z. H. Hasen, W. F. Braden, J. M. Smith	1.75	1	6	22	1	2	...	91	
Mount Gilead, U.N.	A. B. Smith	Ellistown.....	G. W. Davis, J. P. Keas, W. R. Dunlap	1.35	2	1	1	11	...	...	101	
New Prospect, U.N.	I. Smith	Ellistown.....	J. Kelly, Z. T. Briles, W. Briles	2.45	3	14	1	7	2	...	122	
Saltillo.....	T. P. Montgomery	Guntown.....	A. J. McDonald, J. R. West	75	2	4	6	...	...	...	47	
Guntown.....	T. P. Montgomery	Guntown.....	J. K. Strickland, B. C. Corey	1.60	1	...	...	...	...	...	17	
Uelabba.....	D. J. Austin	Saltillo.....	J. J. Andrews	1.30	1	...	...	...	...	...	59	
Camp Creek.....	W. S. Archer	Cotton gin.....	W. J. Shirley	139	
Tabernacle.....	D. W. Andrews	Guntown.....	D. W. Andrews	

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